



**Illinois State USBC Association**  
**OUTSTANDING YOUTH VOLUNTEER**  
NOMINATION FORM

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ Email (if known) \_\_\_\_\_

Local USBC Association: \_\_\_\_\_

Bowling Center(s) affiliation: \_\_\_\_\_

Registered Volunteer? (Circle one)      Yes      No      If Yes, date expires: \_\_\_\_\_

Please write a statement describing what your nominee has accomplished to foster, organize/support and promote certified youth bowling programs at the local, state and/or national level. Please include documentation of items supporting your nomination, such as nominee's prior recognitions through awards, articles, letters, etc. Please be specific. (Use additional sheet, if needed.) \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

Nominator's name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Your affiliation/relationship with the nominee: \_\_\_\_\_

Please sign and date: \_\_\_\_\_ Date \_\_\_\_\_

Please attach any letters of recommendation (i.e. Association Board members, employers, clergy, etc.)

**Mail to:**

Oustanding Youth Volunteer  
**Patti Mauerman**  
25765 Eastpoint Rd., Tremont, IL 61568  
[pattimauerman@gmail.com](mailto:pattimauerman@gmail.com)

**THE DEADLINE FOR FILING AN APPLICATION FOR CONSIDERATION IS DECEMBER 1, 2022.**